

D.L. DAV MODEL SCHOOL, ND BLOCK, PITAMPURA, DELHI – 110 034.

SCHOOL INFORMATION

NAME OF THE SCHOOL : DARBARI LAL DAV MODEL SCHOOL

ADDRESS : ND BLOCK, PITAMPURA, DELHI – 110 034

E-MAIL : dldavpp@yahoo.co.in

PHONE NO. : 011-47568800

FAX NO. : 011-47568803-04

YEAR OF ESTABLISHMENT : 1981

NOC FROM STATE/UT : YES

SCHOOL RECOGNITION : DIRECTORATE OF EDUCATION, DELHI ADMINISTRATION

RECOGNITION NO. : VIDE LETTER NO. F(7)/83/E.O.II/9541/PLG. DATED 24.9.84

STATUS OF AFFILIATION : REGULAR

AFFILIATION NO. : AFFILIATED BY C.B.S.E. , DELHI - 2730116

AFFILIATION WITH THE BOARD SINCE : 1986

EXTENSION OF AFFILIATION UPTO : 2018

NAME OF TRUST/SOCIETY
REGISTERED UNDER SECTION 25
OF COMPANY ACT, 1956 : DAV COLLEGE MANAGING COMMITTEE

VALIDITY : LIFE TIME/PERMANENT

LIST OF MEMBERS OF SCHOOL
MANAGING COMMITTEE :

SH. SHRIDEEP OMCHERY	CHAIRMAN
SH. S.C. GUPTA	MANGER
SH. M.L. SEKHRI	MEMBER
SH. S.M. GUPTA	MEMBER
SH. RAJESH GULIA	MEMBER
SH. MAHESH CHOPRA	MEMBER

SH. MOHAN LAL	MEMBER
MRS. ADARSH KOHLI	MEMBER
MRS. CHITRA NAKRA	MEMBER
SH. KULDIP RAJ JOSHI	MEMBER
MRS. S. CHANDLA	MEMBER
MR. GOYAL	PARENT REPRESENTATIVE
SH. R.P. YADAVA	D.E. NOMINEE
SH. P.D. YADAV	D.E. NOMINEE
SH. J.P. AGGARWAL	ADVISORY BOARD
SH. D.A. MISHRA	ADVISORY BOARD
MRS. ANITA WADEHRA	EX-OFFICIO MEMBER

NAME OF THE MANAGER	: SH. S.C. GUPTA
OFFICIAL ADDRESS	: DARBARI LAL DAV MODEL SCHOOL ND BLOCK, PITAMPURA, DELHI – 110 034
PHONE NO.	: 011-47568800
EMAIL	: dldavpp@yahoo.co.in

AREA OF SCHOOL CAMPUS	
IN ACRES	: 3.98 ACRES
IN SQ. MTRS.	: 173369 SQ. FT.
BUILT UP AREA	: 2 ACRES (87120 SQ.FT.)
AREA OF PLAYGROUND	: 1.98 ACRES

OTHER FACILITIES	
SWIMMING POOL	: NO
INDOOR GAMES	: YES
DANCE ROOMS	: YES
GYMNASIUM	: YES
MUSIC ROOMS	: YES
HOSTELS	: NO
HEALTH AND MEDICAL CHECK UP	: YES

DETAILS OF FEE STRUCTURE (2013-14)	
NURSERY	: 3100/- P.M.
PRE PRIMARY	: 3100/- P.M.
I	: 3010/- P.M.
II-V	: 2390/- P.M.
VI – VIII	: 2435/- P.M.
IX & X	: 2535/- P.M.
XI & XII	: 2580/- P.M.

ANNUAL CHARGES : 3000/- P.A.
DEVELOPMENT FUND (P.M.) : 15% OF THE TUITION FEE + IT FEES (150/-)

TRANSPORT FACILITY : YES
OWN BUSES : 2
BUSES HIRED ON CONTRACT BASIS : 25
DETAILS OF TRANSPORT CHARGES : 800-1200

PARTICULARS OF TEACHING STAFF :
PGT : 51
TGT : 60
PRT : 67
AD HOC : 19

DETAILS OF SALARY PAID BY THE SCHOOL TO TEACHING & NON TEACHING STAFF
SALARY PAID AS PER GOVT. NORMS

DA : 80% OF BASIC
HRA : 30% OF BASIC
EPF : 12% OF BASIC + DA

MODE OF PAYMENT OF SALARY : THROUGH BANK
NAME OF THE BANK : ORIENTAL BANK OF COMMERCE, PITAMPURA
THROUGH SINGLE CHEQUE
TRANSFER ADVICE : YES
INDIVIDUAL CHEQUE : NO
CASH : NO

LIBRARY FACILITIES
SIZE OF THE LIBRARY IN SQ. FEET : (SENIOR) 60 X 72
(JUNIOR) 24 X 20
NO. OF PERIODICALS : 59
NO. OF DAILIES : 7
NO. OF REFERENCE BOOKS : 30258
NO. OF MAGAZINES : 59
OTHERS : 4856

NAME OF THE GRIEVANCE/
REDRESSAL OFFICER : MRS. NEELAM TALWAR
E-MAIL : dldavpp@yahoo.co.in
PH.NO. : 011-47568800

FAX NO. : 011-47568803-04

MEMBERS OF SEXUAL
HARASSMENT COMMITTEE : MRS. TALWAR (X, XI & XII)
MRS. PANDEY (VII, VIII & IX)
MRS. BHANDARI (PRIMARY)
MS. ANSHOO
MRS. PURNIMA

SECTION WISE ENROLMENT
OF SCHOOL FOR THE
CURRENT SESSION :

CBSE i (1) – 18

CBSE i (2) – 13

CBSE i (3) – 16

NURSERY - 354

A-44, B-43, C-45, D-46, E-45, F-44, G-44, H-43

PRE PRIMARY - 339

A-40, B-43, C-44, D-42, E-42, F-41, G-43, H-44

I - 299

A-42, B-45, C-44, D-43, E-41, F-42, G-42

II - 332

A-51, B-46, C-47, D-47, E-47, F-46, G-48

III - 328

A-47, B-46, C-46, D-48, E-46, F-48, G-47

IV - 364

A-45, B-46, C-44, D-46, E-46, F-46, G-47, H-44

V - 368

A-48, B-47, C-49, D-45, E-42, F-45, G-44, H-48

VI - 302

A-45, B-44, C-41, D-43, E-40, F-43, G-46

VII - 332

A-42, B-42, C-43, D-40, E-40, F-42, G-42, H-41

VIII - 336

A-44, B-42, C-42, D-40, E-41, F-42, G-43, H-42

IX - 342

A-43, B-45, C-43, D-43, E-42, F-41, G-42, H-43

X - 341

A-39, B-43, C-42, D-43, E-43, F-44, G-43, H-44

XI - 385

A-41, B-44, C-33, D-36, E-40, F-36, G-38, H-38, I-38, J-41

XII - 377

A-42, B-44, C-45, D-43, E-30, F-38, G-33, H-37, I-31, J-34

TOTAL - 4846

ACADEMIC SESSION PERIOD : FROM APRIL 2013 TO MARCH 2014

VACATION PERIOD : FROM 15 MAY TO 30 JUNE

ADMISSION PERIOD : FROM JANUARY TO MARCH